We the undersigned hereby certify that we are the owners of the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said land and we hereby consent to the making of said map and subdivision and hereby dedicate to public use all streets shown on said map within said subdivision.

Santa Fé Building & Loan Association H. Hiram President. L. P. Patterson Secretary.

Pioneer Title Insurance & Trust Co. R. L. Harine Vice President. W. H. Glasscock Secretary.

State of California
County of San Bernardino } S.S.

On this 22 day of July 1929, before me E. B. Stokes a notary public in and for said County and State personally appeared H. H. Hiram known to me to be President and L. P. Patterson known to me to be Secretary of the Santa Fe Building & Loan Association, and R. L. Harine known to me to be President and W. H. Glasscock known to me to be Secretary of the Pioneer Title Insurance & Trust Co. the above being the Corporations that executed the within instrument and acknowledged that such corporations executed the same. Witness my hand and Official Seal.

E. B. Stokes
Notary Public in and for said County and State

State of California
County of San Bernardino } S.S.

On this day of 1929, before me A notary public in and for said County and State, residing therein duly commissioned and sworn personally appeared

Known to me to be the persons whose names are subscribed to the annexed instrument and acknowledged to me that they executed the same. In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State.

On motion of Supervisor Seconded by Supervisor and carried it is ordered that the map of Tract 2382 be and the same is hereby approved and the bond filed in the office of the Board of Supervisors as security for the payment of taxes in the sum of $ dollars which is hereby fixed as the required amount of said bond to insure payment of all taxes which are a lien at the time of filing a lien against said Tract or part thereof, but not payable is hereby approved and the Clerk of the Board of Supervisors is hereby directed to endorse this certificate on this map showing that said bond has been filed as required by law and that the foregoing order was adopted by the Board of Supervisors at a meeting held

County Clerk and Ex-officio Clerk of the Board of Supervisors SAN BERNARDINO COUNTY By Deputy.

Resolved by the Mayor and Common Council of the City of San Bernardino That the map of Tract 2382 be and the same is hereby accepted and the streets and drives thereon shown are hereby accepted as public streets and drives.

Ayes Noes

Attest City Clerk. I hereby approve the foregoing resolution.

Dated the day of 1929.

Mayor.

Map approved City Engineer.

Map approved County Surveyor.

I, Chas. L. Foulke, hereby certify that I am a licensed land Surveyor in the State of California and this map consisting of one sheet correctly represents a survey made under my supervision in 1929 and that all monuments shown actually exist and their positions are correctly shown as all monuments marked thus o are iron pipes.

Chas. L. Foulke
Licensed Land Surveyor.

I hereby certify that all the taxes on the property delineated on the annexed map appearing on record in the books of the Office of County Auditor are paid.

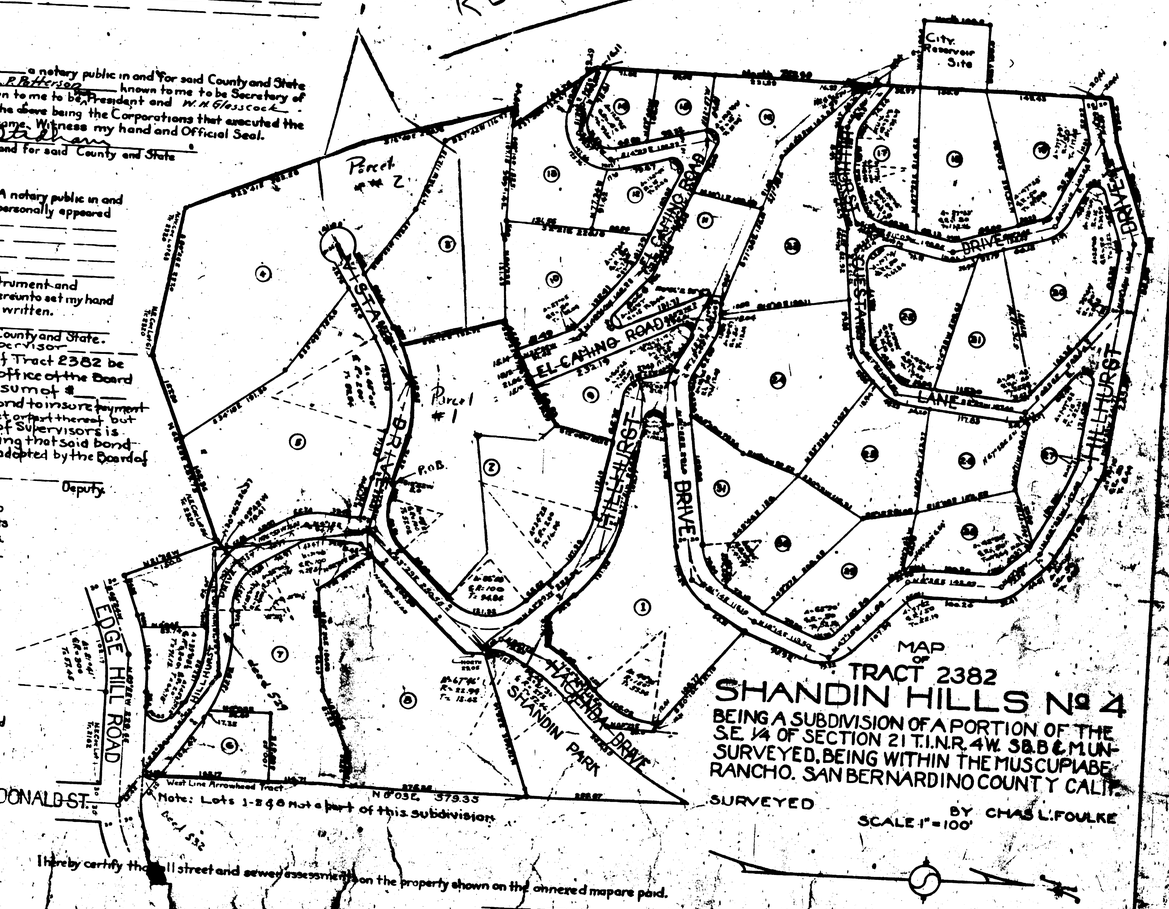
County Auditor.

We the undersigned County Surveyor and County Assessor in and for the County of San Bernardino State of California do hereby certify that we have examined each and every lot delineated on this map as to its value for residential and commercial uses and do hereby recommend its acceptance and approval by the Board of Supervisors.

County Surveyor.

County Assessor

NOT RECORDED



MAP OF TRACT 2382
SHANDIN HILLS No 4
BEING A SUBDIVISION OF A PORTION OF THE S.E. 1/4 OF SECTION 21 T.1.N. R.4W. S.B.B.&M. UNSURVEYED, BEING WITHIN THE MUSCUPIABE RANCHO. SAN BERNARDINO COUNTY CALIF.
SURVEYED BY CHAS L. FOULKE
SCALE 1" = 100'

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Superintendent of Streets.